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8 **UNITED STATES DISTRICT COURT**  
9 **DISTRICT OF NEVADA**  
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11 LIVING ECOLOGY, INC.,

12 Plaintiff(s),

13 v.

14 BOSCH PACKAGING TECHNOLOGY,  
15 INC.,

16 Defendant(s).

Case No.: 2:18-cv-01647-JCM-NJK

**Order**

[Docket No. 17]

17 Pending before the Court is Defendant's motion for a protective order. Docket No. 17.  
18 That motion relates to a Rule 30(b)(6) deposition set for April 2 and 3, and was filed on an  
19 emergency basis. The Court hereby **ORDERS** that any response shall be filed by March 20, 2019,  
20 and any reply shall be filed by March 21, 2019. A hearing is tentatively **SET** for 3:30 p.m. on  
21 March 26, 2019, in Courtroom 3A.

22 IT IS SO ORDERED.

23 Dated: March 18, 2019

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26 Nancy J. Koppe  
27 United States Magistrate Judge  
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